

TOTAL P.01

**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT****For State and Local Candidates  
For Single-Candidate Committees**

|  |  |  |  |
|--|--|--|--|
| 1. DATE OF REPORT<br><u>4-15-05</u>  |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>L. DAN JOHNSON</u>           |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE   |  | 3. ELECTION DATE<br><u>3-1-05</u>                                      |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route City State Zip Code Phone<br><u>651 EAST FOURTH ST #200 CHATTANOOGA TN 37403 (423) 756-0052</u>   |  |  |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route City State Zip Code Phone<br><u>113 VALLEYBROOK RD HIXSON TN 37343 (423) 842-5478</u>  |  |  |  |
| 5. OFFICE SOUGHT (Include district number, if applicable)<br><u>Mayor</u>  |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>HENRY HOSS</u> |  |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED   |  |  |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>2-20-05</u>  |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>4-15-05</u>                 |  |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.   |  |  |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.<br><u>L. Dan Johnson</u> <u>4/15/05</u> <u>Henry A. Hoss</u> <u>4/15/05</u><br>signature of candidate date signature of political treasurer date |  |  |  |
| 11. WITNESS SIGNATURE<br><u>Joe Livingston</u> <u>4/15/05</u> <u>Dan Smith</u> <u>4/15/05</u><br>signature of witness date signature of witness date   |  |  |  |
| 12. SUMMARY<br>a. BALANCE ON HAND LAST REPORT ..... \$ <u>11,714</u><br>b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>8,375</u><br>c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>18,932</u><br>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>1,157</u><br>e. TOTAL LOANS OUTSTANDING ..... \$ <u>12,803</u><br>f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>33,111</u>  |  |  |  |



SS-1100 (Rev. 8/04)

HAMILTON CO.  
ELECTION  
COMMISSION

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RDA 1159

## SUMMARY PAGE - CANDIDATE

|   |   |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><div style="text-align: center; font-family: cursive;">L. DAN JOHNSON</div> | 14. REPORT COVERING THE PERIOD<br>FROM: <u>2/20/05</u> TO: <u>4/15/05</u> |
|---|---|

### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 8,375

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ \_\_\_\_\_

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 8,375

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|                   |                       |
|-------------------|-----------------------|
| WREB TV 3 Refund  | \$ <u>&lt;404&gt;</u> |
| BANK CHARGES      | \$ <u>10</u>          |
| BULK POSTAGE SOLD | \$ <u>&lt;875&gt;</u> |
| ROUNDING          | \$ <u>1</u>           |
|                   | \$ _____              |
|                   | \$ _____              |
|                   | \$ _____              |
|                   | \$ _____              |

Total of Expenditures (\$100 or less each payee) ..... \$ <1268>

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 20,200

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 18932

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 18932

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 1909

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 1909

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 3311

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 3311



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                              |   |  |                    |
|--|--------------------|------------------------------|---|--|--------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>L. DAN JOHNSON</b>   |                    |                              |   | 2. REPORT COVERING THE PERIOD<br>FROM: <b>2-20-05</b> TO: <b>4-15-05</b>                       |                    |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                              |   |  | Amount<br><b>0</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                              |   |  |                    |
| First Name<br><b>HUGH</b>  |                    | Middle Name<br><b>A</b>      |   | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>ARNOLD</b>   |                    |                              |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>9936 SHORE DR</b>  |                    |                              |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>SODDY DAISS</b>   | State<br><b>TN</b> | Zip Code<br><b>37379</b>     | Date of Contribution(s)<br><b>3-5-2005</b>  | Amount of Contribution<br><b>100</b>   |                    |
|  |                    |                              | Aggregate this Election<br><b>100</b>       |  |                    |
| First Name<br><b>JOHN</b>  |                    | Middle Name<br><b>W</b>      |   | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>BEARD</b>  |                    |                              |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>537 MARKET ST #202</b>   |                    |                              |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37402</b>     | Date of Contribution(s)<br><b>2-23-2005</b> | Amount of Contribution<br><b>100</b>   |                    |
|  |                    |                              | Aggregate this Election<br><b>100</b>       |  |                    |
| First Name<br><b>EDWARD</b>  |                    | Middle Name<br><b>F</b>      |   | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>BENTLEY</b>  |                    |                              |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>2322 N. BRIAR LANE</b>   |                    |                              |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37406</b>     | Date of Contribution(s)<br><b>3-5-2005</b>  | Amount of Contribution<br><b>100</b>   |                    |
|  |                    |                              | Aggregate this Election<br><b>100</b>       |  |                    |
| First Name<br><b>RON</b>   |                    | Middle Name<br><b>BHALLA</b> |   | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>BHALLA</b>   |                    |                              |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>739 ASHLAND TERRACE #110</b>   |                    |                              |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37415</b>     | Date of Contribution(s)<br><b>3-5-2005</b>  | Amount of Contribution<br><b>200</b>   |                    |
|  |                    |                              | Aggregate this Election<br><b>200</b>       |  |                    |
| First Name<br><b>LELAND</b>  |                    | Middle Name<br><b>H</b>      |   | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>BURGESS, JR</b>  |                    |                              |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>908 MOCKINGBIRD DR</b>   |                    |                              |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37412</b>     | Date of Contribution(s)<br><b>2-23-2005</b> | Amount of Contribution<br><b>250</b>   |                    |
|  |                    |                              | Aggregate this Election<br><b>1000</b>      |  |                    |
| First Name<br><b>JACK</b>  |                    | Middle Name<br><b>D</b>      |   | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>CARD</b>   |                    |                              |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>132 BALTUSOLA RD</b>   |                    |                              |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>HIXSON</b>  | State<br><b>TN</b> | Zip Code<br><b>37343</b>     | Date of Contribution(s)<br><b>2-23-2005</b> | Amount of Contribution<br><b>100</b>   |                    |
|  |                    |                              | Aggregate this Election<br><b>100</b>       |  |                    |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                              |   |  | <b>850</b>         |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |   |  |                      |
|--|--------------------|--------------------------|---|--|----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>L. DAN JOHNSON</b>   |                    |                          |   | 2. REPORT COVERING THE PERIOD<br>FROM: <b>2/20/05</b> TO: <b>4/15/05</b>                       |                      |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |   |  | Amount<br><b>850</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |   |  |                      |
| First Name<br><b>MARY</b>  |                    | Middle Name<br><b>L</b>  |   | Contribution Received For:   |                      |
| Last Name/Organization Name<br><b>COLLENS</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      |
| Address<br><b>PO BOX 803916 SOUTH BROOKS AVE</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                      |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37414</b> | Date of Contribution(s)<br><b>2-23-05</b> | Amount of Contribution<br><b>1000</b>  |                      |
|  |                    |                          | Aggregate this Election<br><b>1000</b>    |  |                      |
| First Name<br><b>HENRY</b>   |                    | Middle Name              |   | Contribution Received For:   |                      |
| Last Name/Organization Name<br><b>CRUMBLESS, JR</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      |
| Address<br><b>106 AUGUSTA DR</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                      |
| City<br><b>LOOKOUT MOUNTAIN</b>  | State<br><b>TN</b> | Zip Code<br><b>37350</b> | Date of Contribution(s)<br><b>2-23-05</b> | Amount of Contribution<br><b>400</b>   |                      |
|  |                    |                          | Aggregate this Election<br><b>500</b>     |  |                      |
| First Name<br><b>BRUCE</b>   |                    | Middle Name<br><b>E</b>  |   | Contribution Received For:   |                      |
| Last Name/Organization Name<br><b>DAHLING II</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      |
| Address<br><b>5022 OLD GODSEY LANE #7</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                      |
| City<br><b>HIXSON</b>  | State<br><b>TN</b> | Zip Code<br><b>37343</b> | Date of Contribution(s)<br><b>3-5-05</b>  | Amount of Contribution<br><b>250</b>   |                      |
|  |                    |                          | Aggregate this Election<br><b>250</b>     |  |                      |
| First Name<br><b>GAYLE</b>   |                    | Middle Name              |   | Contribution Received For:   |                      |
| Last Name/Organization Name<br><b>EIRICH</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      |
| Address<br><b>8207 QUAIL RUN DR.</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                      |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code                 | Date of Contribution(s)<br><b>2-23-05</b> | Amount of Contribution<br><b>10</b>  |                      |
|  |                    |                          | Aggregate this Election<br><b>10</b>      |  |                      |
| First Name<br><b>JEROME</b>  |                    | Middle Name<br><b>C</b>  |   | Contribution Received For:   |                      |
| Last Name/Organization Name<br><b>ENGLAND</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      |
| Address<br><b>249 RIVERVIEW DR</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                      |
| City<br><b>JASPER</b>  | State<br><b>TN</b> | Zip Code<br><b>37347</b> | Date of Contribution(s)<br><b>3-5-05</b>  | Amount of Contribution<br><b>125</b>   |                      |
|  |                    |                          | Aggregate this Election<br><b>125</b>     |  |                      |
| First Name<br><b>JEANNE</b>  |                    | Middle Name<br><b>K</b>  |   | Contribution Received For:   |                      |
| Last Name/Organization Name<br><b>GERAGHTY</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      |
| Address<br><b>18 OLIVER CT</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                      |
| City<br><b>SIGNAL MOUNTAIN</b>   | State<br><b>TN</b> | Zip Code<br><b>37377</b> | Date of Contribution(s)<br><b>2-23-05</b> | Amount of Contribution<br><b>75</b>  |                      |
|  |                    |                          | Aggregate this Election<br><b>75</b>      |  |                      |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |   |  | <b>2710</b>          |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |   |  |                       |
|--|--------------------|--------------------------|---|--|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>L. DAN JOHNSON</b>   |                    |                          |   | 2. REPORT COVERING THE PERIOD<br>FROM: <b>2/20/05</b> TO: <b>4/15/05</b>                       |                       |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |   |  | Amount<br><b>2710</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |   |  |                       |
| First Name<br><b>JOHN</b>  |                    | Middle Name<br><b>D</b>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>GILBREATH</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>4355 BENTON PIKE NE</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>CLEVELAND</b>   | State<br><b>TN</b> | Zip Code<br><b>37323</b> | Date of Contribution(s)<br><b>3-5-05</b>  | Amount of Contribution<br><b>500</b>   |                       |
| Aggregate this Election<br><b>500</b>  |                    |                          |   |  |                       |
| First Name<br><b>HENRY</b>   |                    | Middle Name<br><b>A</b>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>HOSS</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>2425 BASKETTE WAY</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37421</b> | Date of Contribution(s)<br><b>2-26-05</b> | Amount of Contribution<br><b>250</b>   |                       |
| Aggregate this Election<br><b>250</b>  |                    |                          |   |  |                       |
| First Name<br><b>GENE</b>  |                    | Middle Name              |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>HUNT</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>1007 NORTHRIDGE LANE</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37405</b> | Date of Contribution(s)<br><b>2-26-05</b> | Amount of Contribution<br><b>10</b>  |                       |
| Aggregate this Election<br><b>185</b>  |                    |                          |   |  |                       |
| First Name<br><b>DEAN</b>  |                    | Middle Name<br><b>C</b>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>JACKSON</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>1306 HERITAGE LANDING DR</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37405</b> | Date of Contribution(s)<br><b>2-23-05</b> | Amount of Contribution<br><b>50</b>  |                       |
| Aggregate this Election<br><b>150</b>  |                    |                          |   |  |                       |
| First Name<br><b>DOUGLAS</b>   |                    | Middle Name<br><b>N</b>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>JEFFRIES</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>1714 SKYLINE DR</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37421</b> | Date of Contribution(s)<br><b>2-23-05</b> | Amount of Contribution<br><b>100</b>   |                       |
| Aggregate this Election<br><b>100</b>  |                    |                          |   |  |                       |
| First Name<br><b>TIMOTHY</b>   |                    | Middle Name<br><b>A</b>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>KELLY</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>1525 REVERVIEW RD</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37405</b> | Date of Contribution(s)<br><b>3-5-05</b>  | Amount of Contribution<br><b>100</b>   |                       |
| Aggregate this Election<br><b>100</b>  |                    |                          |   |  |                       |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |   |  | <b>3720</b>           |





# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |   |  |                       |
|--|--------------------|--------------------------|---|--|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>L. DAN JOHNSON</b>   |                    |                          |   | 2. REPORT COVERING THE PERIOD<br>FROM: <b>2/20/05</b> TO: <b>4/15/05</b>                       |                       |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |   |  | Amount<br><b>3720</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |   |  |                       |
| First Name<br><b>CHRISTIE</b>  |                    | Middle Name              |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>KNUDTSON</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>304 CRICKET LN</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>HIXSON</b>  | State<br><b>TN</b> | Zip Code<br><b>37343</b> | Date of Contribution(s)<br><b>2-23-05</b> | Amount of Contribution<br><b>20</b>  |                       |
| First Name<br><b>BILLY</b>   |                    | Middle Name<br><b>J</b>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>LITTON</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>1414 CONTINENTAL DR #1002</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37405</b> | Date of Contribution(s)<br><b>3-5-05</b>  | Amount of Contribution<br><b>10</b>  |                       |
| First Name<br><b>LAVERN</b>  |                    | Middle Name              |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>MOORE</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>3711 FAGAN ST.</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37410</b> | Date of Contribution(s)<br><b>2-26-05</b> | Amount of Contribution<br><b>10</b>  |                       |
| First Name<br><b>MICHAEL</b>   |                    | Middle Name<br><b>R</b>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>MUELLER</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>415 GOLDEN BAYS DR</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>HIXSON</b>  | State<br><b>TN</b> | Zip Code<br><b>37343</b> | Date of Contribution(s)<br><b>3-5-05</b>  | Amount of Contribution<br><b>100</b>   |                       |
| First Name<br><b>MICHAEL</b>   |                    | Middle Name<br><b>I</b>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>ORLINS</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>304 E. ENCLIN AVE</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>RED BANK</b>  | State<br><b>TN</b> | Zip Code<br><b>37415</b> | Date of Contribution(s)<br><b>2-23-05</b> | Amount of Contribution<br><b>10</b>  |                       |
| First Name<br><b>RICHARD</b>   |                    | Middle Name<br><b>L</b>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><b>PARKER, SR.</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><b>117 ARTESIA DR</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><b>OAK RIDGE</b>   | State<br><b>TN</b> | Zip Code<br><b>37830</b> | Date of Contribution(s)<br><b>2-26-05</b> | Amount of Contribution<br><b>500</b>   |                       |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |   |  | <b>4370</b>           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |   |  |                       |
|--|--------------------|--------------------------|---|--|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><u>L. DAN JOHNSON</u>   |                    |                          |   | 2. REPORT COVERING THE PERIOD<br>FROM: <u>2/20/05</u> TO: <u>4/15/05</u>                       |                       |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |   |  | Amount<br><u>4370</u> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |   |  |                       |
| First Name<br><u>CHARLES</u>   |                    | Middle Name<br><u>L</u>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><u>PIERCE</u>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><u>1843 CRESTWOOD DR</u>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><u>CHATTANOOGA</u>   | State<br><u>TN</u> | Zip Code<br><u>37415</u> | Date of Contribution(s)<br><u>3-5-05</u>  | Amount of Contribution<br><u>25</u>  |                       |
|  |                    |                          | Aggregate this Election<br><u>25</u>      |  |                       |
| First Name<br><u>JACK</u>  |                    | Middle Name              |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><u>SHARP</u>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><u>32110 OLD RINGOLD RD</u>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><u>EAST RIDGE</u>  | State<br><u>TN</u> | Zip Code<br><u>37412</u> | Date of Contribution(s)<br><u>2-23-05</u> | Amount of Contribution<br><u>1,000</u>   |                       |
|  |                    |                          | Aggregate this Election<br><u>1000</u>    |  |                       |
| First Name<br><u>CARLOS</u>  |                    | Middle Name<br><u>C</u>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><u>SMITH</u>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><u>1117 APPLEWOOD CR</u>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><u>SIGNAL MT.</u>  | State<br><u>TN</u> | Zip Code<br><u>37377</u> | Date of Contribution(s)<br><u>3-5-05</u>  | Amount of Contribution<br><u>1,000</u>   |                       |
|  |                    |                          | Aggregate this Election<br><u>1000</u>    |  |                       |
| First Name<br><u>MELANIE</u>   |                    | Middle Name<br><u>D</u>  |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><u>SMITH</u>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><u>482 GRAND STEEPLE DR</u>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><u>COLLIERVILLE</u>  | State<br><u>TN</u> | Zip Code<br><u>38017</u> | Date of Contribution(s)<br><u>2-23-05</u> | Amount of Contribution<br><u>1,000</u>   |                       |
|  |                    |                          | Aggregate this Election<br><u>1000</u>    |  |                       |
| First Name<br><u>MRS. WILLIAM</u>  |                    | Middle Name<br><u>A.</u> |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><u>STETT</u>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><u>9727 SHADOW VALLEY CR</u>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><u>CHATTANOOGA</u>   | State<br><u>TN</u> | Zip Code<br><u>37421</u> | Date of Contribution(s)<br><u>2-23-05</u> | Amount of Contribution<br><u>10</u>  |                       |
|  |                    |                          | Aggregate this Election<br><u>10</u>      |  |                       |
| First Name<br><u>CARNELL</u>   |                    | Middle Name              |   | Contribution Received For:   |                       |
| Last Name/Organization Name<br><u>STORIE</u>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                       |
| Address<br><u>620 MELVILLE AVE</u>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                       |
| City<br><u>CHATTANOOGA</u>   | State<br><u>TN</u> | Zip Code<br><u>37412</u> | Date of Contribution(s)<br><u>3-5-05</u>  | Amount of Contribution<br><u>10</u>  |                       |
|  |                    |                          | Aggregate this Election<br><u>60</u>      |  |                       |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |   |  | <u>7415</u>           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |                             |              |  |                        |
|--|--|-----------------------------|--------------|--|------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>L. DAN JOHNSON</b>   |  |                             |              | 2. REPORT COVERING THE PERIOD<br>FROM: <b>2/20/05</b> TO: <b>4/15/05</b>                       |                        |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                             |              | Amount<br><b>7415</b>  |                        |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |                             |              |  |                        |
| First Name   |  | Middle Name                 |              | Contribution Received For:   |                        |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>CONDORA</b>   |  | <b>TN</b>                   |              | <b>2-23-05</b>   | <b>500</b>             |
| First Name   |  | Middle Name                 |              | Contribution Received For:   |                        |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>BILL</b>  |  | <b>G</b>                    |              | <b>2-23-05</b>   | <b>200</b>             |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>TATE</b>  |  | <b>395 AZALEA DR</b>        |              | <b>2-23-05</b>   | <b>200</b>             |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>CHATTANOOGA</b>   |  | <b>TN</b>                   | <b>37419</b> | <b>2-23-05</b>   | <b>200</b>             |
| First Name   |  | Middle Name                 |              | Contribution Received For:   |                        |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>THOMAS</b>  |  | <b>N</b>                    |              | <b>2-23-05</b>   | <b>10</b>              |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>TOMISEK</b>   |  | <b>2103 CROWN COURT LN</b>  |              | <b>2-23-05</b>   | <b>10</b>              |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>CHATTANOOGA</b>   |  | <b>TN</b>                   | <b>37421</b> | <b>2-23-05</b>   | <b>50</b>              |
| First Name   |  | Middle Name                 |              | Contribution Received For:   |                        |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>RICHAUD</b>   |  | <b>H</b>                    |              | <b>3-12-05</b>   | <b>150</b>             |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>TUCKER</b>  |  | <b>1144 FOREST PLAZA CN</b> |              | <b>3-12-05</b>   | <b>50</b>              |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>HIXSON</b>  |  | <b>TN</b>                   | <b>37343</b> | <b>3-12-05</b>   | <b>150</b>             |
| First Name   |  | Middle Name                 |              | Contribution Received For:   |                        |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>MADGE</b>   |  | <b>WILKINS</b>              |              |  | <b>200</b>             |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>1921 MORRIS HILL RD</b>   |  | <b>CHATTANOOGA</b>          | <b>TN</b>    | <b>37421</b>   | <b>200</b>             |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
| <b>CHATTANOOGA</b>   |  | <b>TN</b>                   | <b>37421</b> |  | <b>200</b>             |
| First Name   |  | Middle Name                 |              | Contribution Received For:   |                        |
| Last Name/Organization Name  |  |                             |              | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                        |
| Address  |  |                             |              | <input type="checkbox"/> Runoff (Local Elections Only)   |                        |
| City   |  | State                       | Zip Code     | Date of Contribution(s)  | Amount of Contribution |
|  |  |                             |              |  |                        |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                             |              |  | <b>8375</b>            |





# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |   |  |                       |
|--|---|--|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>LI DAN JOHNSON</i>   |   | 2. REPORT COVERING THE PERIOD<br>FROM: <i>2/24/05</i> TO: <i>4/15/05</i> |                       |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |   |  | Amount<br><i>0</i>    |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |   |  |                       |
| First Name   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>WSTT / WMP2</i>  |   | <i>ADVERTISING</i>   | <i>701</i> ✓          |
| Address<br><i>1305 CARTER ST</i>   |   |  |                       |
| City<br><i>CHATTANOOGA</i>   | State<br><i>TN</i> Zip Code<br><i>37402</i> |  |                       |
| First Name   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>WN00</i>   |   | <i>ADVERTISING</i>   | <i>120</i> ✓          |
| Address<br><i>PO BOX 9170</i>  |   |  |                       |
| City<br><i>CHATTANOOGA</i>   | State<br><i>TN</i> Zip Code<br><i>37412</i> |  |                       |
| First Name   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>DEASON WORKS ADVERTISING</i>   |   | <i>ADVERTISING</i>   | <i>124</i> ✓          |
| Address<br><i>7655 OWL HOLLOW TRAIL</i>  |   |  |                       |
| City<br><i>MC DONALD</i>   | State<br><i>TN</i> Zip Code<br><i>37353</i> |  |                       |
| First Name<br><i>SALLY</i>   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>CRABTREE</i>   |   | <i>OFFICE WORKER</i>   | <i>250</i> ✓          |
| Address<br><i>7301 E. BRAINERD RD D14</i>  |   |  |                       |
| City<br><i>CHATTANOOGA</i>   | State<br><i>TN</i> Zip Code<br><i>37421</i> |  |                       |
| First Name<br><i>FEMES</i>   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>TIMES FREE PRESS</i>   |   | <i>ADVERTISING</i>   | <i>1745</i> ✓         |
| Address<br><i>400 EAST 11<sup>th</sup> ST.</i>   |   |  |                       |
| City<br><i>CHATTANOOGA</i>   | State<br><i>TN</i> Zip Code<br><i>37402</i> |  |                       |
| First Name   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure |
| Last Name/Business Name<br><i>ADVANTAGE PRINTING</i>   |   | <i>PRINTING</i>  | <i>4622</i> ✓         |
| Address<br><i>714 CHERRY ST</i>  |   |  |                       |
| City<br><i>CHATTANOOGA</i>   | State<br><i>TN</i> Zip Code<br><i>37402</i> |  |                       |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |   |  | <i>7562</i>           |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |   |  |                                     |
|--|---|--|-------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>L. DAN JOHNSON</b>   |   | 2. REPORT COVERING THE PERIOD<br>FROM: <b>2/20/05</b> TO: <b>4/15/05</b> |                                     |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |   |  | Amount<br><b>7562</b>               |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |   |  |                                     |
| First Name   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure               |
| Last Name/Business Name<br><b>JOHNSON, HICKEY &amp; MURCHISON, PC</b>  |   | <b>POSTAGE REIMB. 4.<br/>Fund Raising 158.</b>                           | <b>162</b>                          |
| Address<br><b>651 EAST 4TH ST #200</b>   |   |  |                                     |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> Zip Code<br><b>37403</b> |  |                                     |
| First Name<br><b>SALLY</b>   | Middle Name                                 | Purpose of Expenditure<br><b>OFFICE<br/>WORKER</b>                       | Amount of Expenditure<br><b>250</b> |
| Last Name/Business Name<br><b>CRABTREE</b>   |   |  |                                     |
| Address<br><b>7301 E. BRAINERD RD D14</b>  |   |  |                                     |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> Zip Code<br><b>37421</b> |  |                                     |
| First Name<br><b>Brewer</b>  | Middle Name                                 | Purpose of Expenditure<br><b>PAID THROUGH<br/>DEASON WORKS</b>           | Amount of Expenditure<br><b>0</b>   |
| Last Name/Business Name<br><b>BREWER BROADCASTING</b>  |   |  |                                     |
| Address<br><b>1305 CENTER ST</b>   |   |  |                                     |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> Zip Code<br><b>37402</b> |  |                                     |
| First Name   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure               |
| Last Name/Business Name<br><b>EPB</b>  |   | <b>UTILITY</b>   | <b>94</b>                           |
| Address<br><b>PO BOX 182255</b>  |   |  |                                     |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> Zip Code<br><b>37422</b> |  |                                     |
| First Name   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure               |
| Last Name/Business Name<br><b>TN AMERICAN WATER</b>  |   | <b>UTILITY</b>   | <b>18</b>                           |
| Address<br><b>1101 BROAD ST.</b>   |   |  |                                     |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> Zip Code<br><b>37402</b> |  |                                     |
| First Name   | Middle Name                                 | Purpose of Expenditure   | Amount of Expenditure               |
| Last Name/Business Name<br><b>THE READ HOUSE</b>   |   | <b>ELECTION NIGHT<br/>MEETING ROOM</b>                                   | <b>2191</b>                         |
| Address<br><b>827 BROAD ST</b>   |   |  |                                     |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> Zip Code<br><b>37402</b> |  |                                     |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |   |  | <b>10277</b>                        |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |             |                   |  |                        |  |                       |
|--|-------------|-------------------|--|------------------------|--|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><div style="text-align: center; font-size: 1.2em;">L- DAN JOHNSON</div>   |             |                   | 2. REPORT COVERING THE PERIOD<br>FROM: 2/20/05 TO: 4/15/05 |                        |  |                       |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |             |                   |  | Amount<br>10 277       |  |                       |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |             |                   |  |                        |  |                       |
| First Name   |             | Middle Name       |  | Purpose of Expenditure |  | Amount of Expenditure |
| Last Name/Business Name<br>EPB   |             |                   |  | UTILITY                |  | 36                    |
| Address<br>PO BOX 182255   |             |                   |  |                        |  |                       |
| City<br>CHATTANOOGA  | State<br>TN | Zip Code<br>37422 |  |                        |  |                       |
| First Name   |             | Middle Name       |  | Purpose of Expenditure |  | Amount of Expenditure |
| Last Name/Business Name<br>WILLIAMS Co.  |             |                   |  | POSTAGE & MAILING      |  | 4867                  |
| Address<br>6129 AIRWAYS BLVD   |             |                   |  |                        |  |                       |
| City<br>CHATTANOOGA  | State<br>TN | Zip Code<br>37421 |  |                        |  |                       |
| First Name   |             | Middle Name       |  | Purpose of Expenditure |  | Amount of Expenditure |
| Last Name/Business Name<br>CHATTANOOGA GAS Co.   |             |                   |  | UTILITY                |  | 153                   |
| Address<br>6125 PRESERVATION DR  |             |                   |  |                        |  |                       |
| City<br>CHATTANOOGA  | State<br>TN | Zip Code<br>37416 |  |                        |  |                       |
| First Name   |             | Middle Name       |  | Purpose of Expenditure |  | Amount of Expenditure |
| Last Name/Business Name<br>TN AMERICAN WATER   |             |                   |  | UTILITY                |  | 25                    |
| Address<br>1101 BROAD ST.  |             |                   |  |                        |  |                       |
| City<br>CHATTANOOGA  | State<br>TN | Zip Code<br>37402 |  |                        |  |                       |
| First Name   |             | Middle Name       |  | Purpose of Expenditure |  | Amount of Expenditure |
| Last Name/Business Name<br>THE READ HOUSE  |             |                   |  | ELECTION NIGHT Room    |  | 84                    |
| Address<br>827 BROAD ST  |             |                   |  |                        |  |                       |
| City<br>CHATTANOOGA  | State<br>TN | Zip Code<br>37402 |  |                        |  |                       |
| First Name   |             | Middle Name       |  | Purpose of Expenditure |  | Amount of Expenditure |
| Last Name/Business Name<br>UNITED STATES POSTMASTER  |             |                   |  | POSTAGE                |  | 4758                  |
| Address  |             |                   |  |                        |  |                       |
| City   | State       | Zip Code          |  |                        |  |                       |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |             |                   |  |                        |  | 20200                 |



# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|  |                    |  |  |  |                    |
|--|--------------------|--|--|--|--------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>L. DAN JOHNSON</b>   |                    |  |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>2/20/05</b> TO: <b>4/15/05</b>   |                    |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |  |  |  | Amount<br><b>0</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)   |                    |  |  |  |                    |
| First Name<br><b>ALLEN</b>   |                    | Middle Name                                    |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Last Name/Organization Name<br><b>JONES</b>  |                    |  |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| Address<br><b>714 CHERRY ST</b>  |                    | Date of In-Kind Contribution<br><b>2-26-05</b> |  | Value of In-Kind Contribution<br><b>1000</b>   |                    |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37402</b>                       | Description of In-Kind Contribution<br><b>PRINTING &amp; POSTAGE</b> |  |                    |
| First Name<br><b>MARIE</b>   |                    | Middle Name                                    |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Last Name/Organization Name<br><b>CHENERY</b>  |                    |  |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| Address<br><b>515 AIRPORT RD 102</b>   |                    | Date of In-Kind Contribution<br><b>VARIOUS</b> |  | Value of In-Kind Contribution<br><b>590</b>  |                    |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37422</b>                       | Description of In-Kind Contribution<br><b>POSTAGE &amp; PRINTING</b> |  |                    |
| First Name<br><b>JOAN</b>  |                    | Middle Name<br><b>L</b>                        |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Last Name/Organization Name<br><b>YOUNGBLOOD</b>   |                    |  |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| Address<br><b>1218 BRIDGEWATER LN</b>  |                    | Date of In-Kind Contribution<br><b>3-5-05</b>  |  | Value of In-Kind Contribution<br><b>71</b>   |                    |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37405</b>                       | Description of In-Kind Contribution<br><b>OFFICE SUPPLIES</b>        |  |                    |
| First Name<br><b>MARIE</b>   |                    | Middle Name                                    |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Last Name/Organization Name<br><b>CHINNEY</b>  |                    |  |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| Address<br><b>615 AIRPORT RD 102</b>   |                    | Date of In-Kind Contribution<br><b>3-12-05</b> |  | Value of In-Kind Contribution<br><b>248</b>  |                    |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b> | Zip Code<br><b>37422</b>                       | Description of In-Kind Contribution<br><b>INSURANCE</b>              |  |                    |
| First Name   |                    | Middle Name                                    |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                    |
| Last Name/Organization Name  |                    |  |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| Address  |                    | Date of In-Kind Contribution                   |  | Value of In-Kind Contribution  |                    |
| City   | State              | Zip Code                                       | Description of In-Kind Contribution                                  |  |                    |
| First Name   |                    | Middle Name                                    |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                    |
| Last Name/Organization Name  |                    |  |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| Address  |                    | Date of In-Kind Contribution                   |  | Value of In-Kind Contribution  |                    |
| City   | State              | Zip Code                                       | Description of In-Kind Contribution                                  |  |                    |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |                    |  |  |  | <b>1909</b>        |



# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE  |             |          | 2. REPORT COVERING THE PERIOD             |                           |                      |                                     |
|--|-------------|----------|---|---------------------------|----------------------|-------------------------------------|
| L. DAN JOHNSON   |             |          | FROM: 2/20/05                             |                           | TO: 4/15/05          |                                     |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |             |          | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name   | Middle Name |          | 0   | 3-1-05                    | 0                    | 3,311                               |
| Last Name/Business Name  |             |          |   |                           |                      |                                     |
| Address  |             |          |   |                           |                      |                                     |
| City   | State       | Zip Code |   |                           |                      |                                     |
| CHATTANOOGA TN 37403   |             |          |   |                           |                      |                                     |
| Description of Obligation  |             |          |   |                           |                      |                                     |
| ESTIMATED A/P for UN-BILLED PRINTING of 4 FLYERS   |             |          |   |                           |                      |                                     |
| First Name   | Middle Name |          |   |                           |                      |                                     |
| Last Name/Business Name  |             |          |   |                           |                      |                                     |
| Address  |             |          |   |                           |                      |                                     |
| City   | State       | Zip Code |   |                           |                      |                                     |
|  |             |          |   |                           |                      |                                     |
| Description of Obligation  |             |          |   |                           |                      |                                     |
|  |             |          |   |                           |                      |                                     |
| First Name   | Middle Name |          |   |                           |                      |                                     |
| Last Name/Business Name  |             |          |   |                           |                      |                                     |
| Address  |             |          |   |                           |                      |                                     |
| City   | State       | Zip Code |   |                           |                      |                                     |
|  |             |          |   |                           |                      |                                     |
| Description of Obligation  |             |          |   |                           |                      |                                     |
|  |             |          |   |                           |                      |                                     |
| First Name   | Middle Name |          |   |                           |                      |                                     |
| Last Name/Business Name  |             |          |   |                           |                      |                                     |
| Address  |             |          |   |                           |                      |                                     |
| City   | State       | Zip Code |   |                           |                      |                                     |
|  |             |          |   |                           |                      |                                     |
| Description of Obligation  |             |          |   |                           |                      |                                     |
|  |             |          |   |                           |                      |                                     |
| 4. TOTALS  |             |          |   |                           |                      |                                     |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)   |             |          | 0   |                           |                      | 3,311                               |





## ITEMIZED STATEMENT OF LOANS - CANDIDATE

|   |  |                  |  |  |  |  |  |
|---|--|------------------|--|--|--|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><div style="text-align: center; font-size: 1.2em;">L. DAN JOHNSON</div>                |  |                  |  | 2. REPORT COVERING THE PERIOD<br>FROM: 2/20/05 TO: 4/15/05   |  |  |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) |  |                  |  |  |  |  |  |
| Complete the Following for the Source of the Loan   |  |                  |  |  |  |  |  |
| First Name<br>LEWIS   |  | Middle Name<br>D |  | Outstanding Loan Balance<br>(Beginning of Period)<br>12803   |  | Loans Received<br>6                                  |  |
| Last Name/Organization Name<br>JOHNSON (CANDIDATE)  |  |                  |  | Loan Payments<br>0   |  | Outstanding Loan Balance<br>(End of Period)<br>12803 |  |
| Address<br>113 VALLEY BROOK RD<br>HIXSON TN 37343   |  |                  |  | Loan Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  | Date of Loan<br>11-5-04                              |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                              |  |                  |  |  |  |  |  |
| First Name  |  | Middle Name      |  | First Name   |  | Middle Name  |  |
| Last Name/Organization Name   |  |                  |  | Last Name/Organization Name  |  |  |  |
| Address   |  |                  |  | Address  |  |  |  |
| City  |  | State            |  | City   |  | State  |  |
| Zip Code  |  |                  |  | Zip Code   |  |  |  |
| Amount Guaranteed Outstanding   |  |                  |  | Amount Guaranteed Outstanding  |  |  |  |
| First Name  |  | Middle Name      |  | First Name   |  | Middle Name  |  |
| Last Name/Organization Name   |  |                  |  | Last Name/Organization Name  |  |  |  |
| Address   |  |                  |  | Address  |  |  |  |
| City  |  | State            |  | City   |  | State  |  |
| Zip Code  |  |                  |  | Zip Code   |  |  |  |
| Amount Guaranteed Outstanding   |  |                  |  | Amount Guaranteed Outstanding  |  |  |  |
| First Name  |  | Middle Name      |  | First Name   |  | Middle Name  |  |
| Last Name/Organization Name   |  |                  |  | Last Name/Organization Name  |  |  |  |
| Address   |  |                  |  | Address  |  |  |  |
| City  |  | State            |  | City   |  | State  |  |
| Zip Code  |  |                  |  | Zip Code   |  |  |  |
| Amount Guaranteed Outstanding   |  |                  |  | Amount Guaranteed Outstanding  |  |  |  |
| First Name  |  | Middle Name      |  | First Name   |  | Middle Name  |  |
| Last Name/Organization Name   |  |                  |  | Last Name/Organization Name  |  |  |  |
| Address   |  |                  |  | Address  |  |  |  |
| City  |  | State            |  | City   |  | State  |  |
| Zip Code  |  |                  |  | Zip Code   |  |  |  |
| Amount Guaranteed Outstanding   |  |                  |  | Amount Guaranteed Outstanding  |  |  |  |
| 4. Totals for all Loans (complete on last page of itemized loans)   |  |                  |  | Outstanding Loan Balance<br>(Beginning of Period)<br>12803   |  | Loans Received<br>6                                  |  |
| (Total loans received should also be shown in item 16, on summary page.)  |  |                  |  | Loan Payments<br>6   |  | Outstanding Loan Balance<br>(End of Period)<br>12803 |  |
| (Total loan payments should also be shown in item 20, on summary page.)   |  |                  |  |  |  |  |  |
| (Total outstanding loan balance should also be shown in item 12.e, on front page.)  |  |                  |  |  |  |  |  |

